

~~TOP SECRET TALENT~~

|                                                                                                                                                                                                                                                                                         |  |                                                       |  |                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|----------------------------------------|--|
| ORR-ETA REQUIREMENT                                                                                                                                                                                                                                                                     |  |                                                       |  | ORR Requirement No.<br>RR/ETA/E/R13/56 |  |
| 1. No. [REDACTED]                                                                                                                                                                                                                                                                       |  | 2. Country<br>Hungary                                 |  |                                        |  |
| 3. Target by name or central reference point:<br>Borsod Chemical Combine at Kazinebarkika                                                                                                                                                                                               |  |                                                       |  |                                        |  |
| 4. WAB or DE No.<br>[REDACTED]                                                                                                                                                                                                                                                          |  | 5. Coordinates to nearest minute<br>48 15 N - 20 38 E |  | 6. Camera No. [REDACTED]               |  |
| 7. Exposure No. [REDACTED]                                                                                                                                                                                                                                                              |  | 25X1D                                                 |  |                                        |  |
| 8. Division<br>Materials                                                                                                                                                                                                                                                                |  | Branch<br>Chemical                                    |  | Analyst:<br>Extension [REDACTED]       |  |
| 25X1A                                                                                                                                                                                                                                                                                   |  |                                                       |  |                                        |  |
| 9. Specific Photo Intelligence Requested:                                                                                                                                                                                                                                               |  |                                                       |  |                                        |  |
| (1) Number and size of buildings and external process equipment such as tanks, towers, etc.                                                                                                                                                                                             |  |                                                       |  |                                        |  |
| (2) Describe any visible process piping - what buildings are connected by this piping?                                                                                                                                                                                                  |  |                                                       |  |                                        |  |
| (3) Any evidence of new construction or expansion?                                                                                                                                                                                                                                      |  |                                                       |  |                                        |  |
| <p>DOCUMENT NO. _____</p> <p>NO CHANGE IN CLASS. <input type="checkbox"/></p> <p><input type="checkbox"/> DECLASSIFIED</p> <p>CLASS. CHANGED TO: TS <input checked="" type="radio"/> C</p> <p>NEXT REVIEW DATE: 2012</p> <p>AUTH: HR 70-2</p> <p>DATE: 2 JUN 1992 REVIEWER: 0109599</p> |  |                                                       |  |                                        |  |
| DECLASS REVIEW by NIMA/DOD                                                                                                                                                                                                                                                              |  |                                                       |  |                                        |  |
| P.I. Analyst:                                                                                                                                                                                                                                                                           |  | Project No.                                           |  |                                        |  |
| Extension:                                                                                                                                                                                                                                                                              |  | Completed Report No.                                  |  |                                        |  |
| Remarks:                                                                                                                                                                                                                                                                                |  |                                                       |  |                                        |  |

Cloud Cover

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